

Rev. Dr. C. H. Toy.

THE STATEMENT OF REV. T. H. PITCHER, OF RALEIGH, WRITING FROM ATLANTA, GA., HIS TRIBUTE TO THE CHARACTER OF DR. TOY.

QUESTION OF ORTHODOXY.

While it does not become me to speak for the other trustees, I feel free to say as an individual to express the difference between him and the Baptists of North Carolina the motives which controlled my action. I was their representative, and to them I make my report. I do not regard Dr. Toy as denying the inspiration of the Scriptures; on the contrary, he is orthodox with emphasis in his difference between him and the Baptists of North Carolina is not as to the fact, but as to the manner and extent of inspiration. There are different theories of inspiration which man may hold, Christian indeed, I may say there is no settled, uniform theory of inspiration, and therefore some latitude is to be allowed on the subject. As a Christian, or even a pastor, Dr. Toy might hold the views he holds. I might not agree with him, but I should not deem him unworthy to hold the views he holds. But when the question is raised, "Are you willing that Dr. Toy, holding these views, should occupy a chair in our Theological Seminary, and by the influence of his position, the weight of his great learning, and his

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Impress his opinions on the young ministers of the South? I was in consequence bound to vote No, and after I had done so, I felt clear of the question that was doing my duty in giving that vote. Dr. Toy was a professor in a Baptist Seminary—he was, therefore, to represent Baptist views of truth, and it was enough for me to know that he differed from his brethren on an important doctrine, that he himself recognized the difference, and that he confessed the tendency of his studies was to an increased divergence of view, and that he differed on this point from the other professors of the Seminary, as well as from the Baptists generally; this was enough to satisfy my mind that the interests of the Seminary demanded that his resignation should be accepted.

It is due to Dr. Toy to say, moreover, that he acted very honorably in this whole matter, and evinced a spirit of candor which made it all the more painful to part with him as a professor. He was declared sound in Baptist principles, and when I asked his views as to the 53d chapter of Isaiah, he assured that while he regarded the chapter as fulfilled in the history of Israel, it was more fully and gloriously fulfilled in the character of Christ, and his resignation had done him injustice in his view of his paper in the Sunday-School Times. After reading the article in the Times I incline to the same opinion, though it must be confessed that the statement of his views in that article, while clear and fair as they are, are not so full as is desirable.

When an aged Chicago millionaire came to die recently he called his relatives and heirs around him, and also a notary, who he instructed to take the affidavits of all present that he was perfectly sane and competent to devise his property as he desired. He died, and when the heirs searched his papers they found a will in which everything was given to an idiot asylum. Then they instituted proceedings to set aside the will. They admitted that he was sane when he died, but the will was made in 1875, and they swore that at that time he was a raving lunatic. The reason the executor produced another will executed similar to the first, with the exception that it had been signed and witnessed a few minutes before the notary as to the testator's sanity had been taken.

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